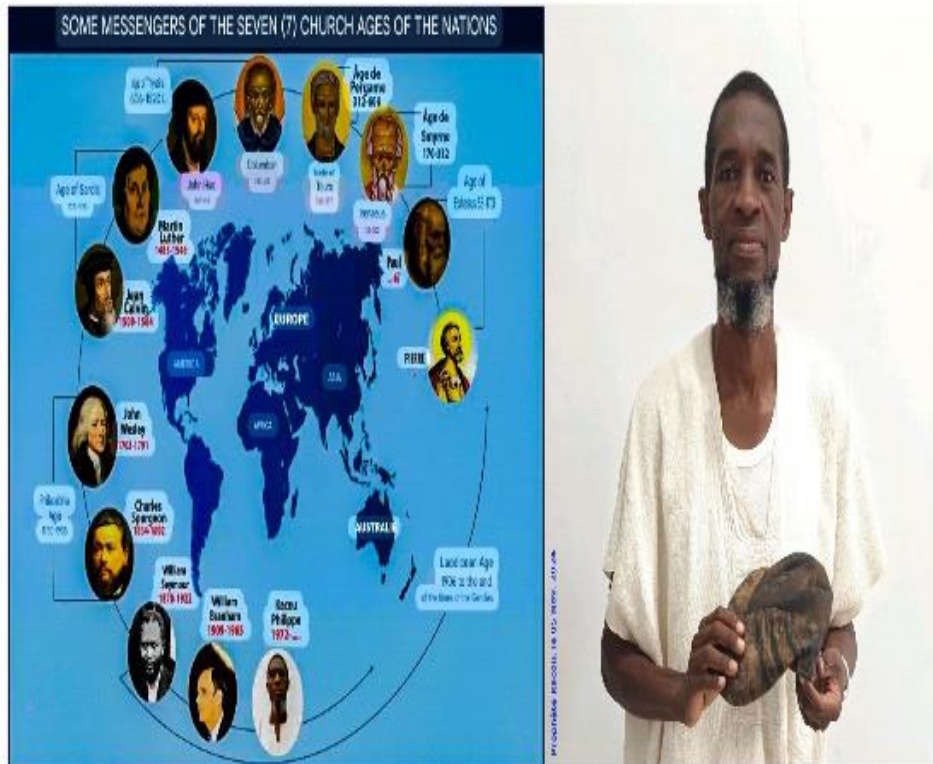


Kacou 24 (Kc.24) : Revelation on the Tree of Life



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★ Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France... See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called **The Book of Prophet Kacou Philippe**. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe's Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadskev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

<https://www.philippe kacou.org>

App Store :

<https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504>

Play Store :

<https://play.google.com/store/apps/details?id=com.matth25.prophet ekacou>

The Message of Matthew 25:6 - Integral text KACOU 24:REVELATION ON THE TREE OF LIFE

(Preached on Sunday morning, August 21, 2005 in Locodjro, Abidjan - Ivory Coast)

1 Well. I would like this morning to indicate more precisely what the revelation on the tree of Life and the tree of the knowledge of good and evil was. You see? I want to explain what Moses saw ... And what God was talking about when He spoke to Adam ...

2 First, let's read Genesis 3:22 to 24 " And Jehovah Elohim said, Behold, Man is become as one of Us, to know good and evil. And now, lest he stretch out his hand, and take also of the tree of Life, and eat, and live for ever... And Jehovah Elohim sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out Man; and he set the Cherubim, and the flame of the flashing sword, toward the east of the garden of Eden, to guard the way to the tree of Life."

3 Let's pray. ... Lord Jesus Christ, bless this moment! There is no piano here, there is no carpet here, or choir, or fan or air-conditioner, the place is even very small to contain us, but here there is the Word of God promised for this hour and make that all those who are here this morning may understand It. For you have the power to do it! Amen!

4 Well. When God was speaking to Adam that day, it was in Genesis 2:16, telling him not to eat from the tree of the knowledge of good and evil, Eve was not there and Adam was what we will be in the Millennium. Everything was beautiful and harmonious. And Adam was God and Adam was living at the same time in the spiritual and physical dimension.

5 Adam had seen with his spiritual eyes what these two trees were and he had the interpretation of it, but after the fall, cherubim were placed there with flashing swords to prevent him from approaching it. You see? Sin made that God started to act towards Adam as if He had never known him. And the most pitiful thing is that two thousand years later, those same cherubim did not allow Prophet Moses to approach the tree of Life nor see it. Moses stood so far ... Well. Moses, the prophet of the law, was coming forward with the blood of bulls and goats upon him.

6 Oh, poor Moses! He wanted to come forward and see what it was, but the cherubim shouted to him with a loud voice: "Stop! Stop Moses!!!" And Moses stood at a distance and wept. Had Moses wept when he saw the cherubim with the spinning swords? Yes Brothers, just believe it! Why? Because mankind was doomed to perdition.

7 But two thousand years after Moses, the sacrifice was made through the Lord Jesus ... And on the island of Patmos, John, who was a great-grandson of Adam, approached and when the cherubim saw him, He said, "I am John, a great-grandson of Adam, and I am a prophet of Moses' descents. I come, not with the blood of bulls, goats, but with the blood of the Lord Jesus ..." [Ed: The congregation says, "Amen!"]. You see?

8 John was not coming with the blood of lambs and goats like the Muslims, but he was coming with a superior blood, the blood of God, the blood of the Lamb of God. And one of the cherubim told him, like a voice of thunder, "Come and see! ". [Ed: The congregation says, "Amen!"]. And John said, "And he showed me a river of water of life, bright as crystal, coming forth from the throne of God and the Lamb. In the midst of its street, and of the river, and on this side and that side, the tree of Life, bearing twelve fruits, yielding its fruit every month; and the leaves of the tree for the healing of the nations." Revelation 22:1 to 2. You see?

9 This tree is the Lord Jesus Christ who bore twelve fruits, that is to say, the twelve apostles. We see that at the beginning, in the middle and at the end of the Bible. And in the middle of the Bible, Judas Iscariote was the representation of the tree of the knowledge of good and evil beside the Lord Jesus.

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10 Now notice that John stood so close to the tree, so close to the throne, so close to the river that he could even no longer see the four branches as Moses talks about them in Genesis 2:10 to 14, that is to say, the four Gospels. He went beyond the four branches of the Gospel. They are not four Gospels but four aspects of the same Gospel. Moses stood so far that he could see but four branches, far, outside the altar and the sanctuary, yonder behind the cherubim!

11 Those four branches, Adam could have access to them, Moses could have access to them, Baptists and Branhamists could have access to them, even Catholics could have access to them. What is it? It was the inner court whereas Eden was the perfection, I would say the presence of God. Eden was the holy of holies.

12 What Aaron was doing on earth with the blood of bulls and goats was only for the earthly image unless it is the blood of the Lord Jesus Christ Himself. I mean that when Aaron entered the holy of holies, it was for the days to come when the blood of Jesus would be shed. Do you understand that? I have faith that the same Spirit that is here will seize the four ministries to explain all this. Amen!

13 And now, let's consider these four branches; to which Gospel each of these rivers of Genesis 2:10 to 14 corresponds? Let's read that! ... "And a river went forth from Eden, to water the Garden, and from thence it divided itself and became four main streams."

14 Let's pay attention now! "The name of the first is Pison: it is the one which surrounds the whole land of Havilah, where there is gold. And the gold of that land is good; the bdellium and the onyx stone are there." It is the book of Matthew; it is the lion. Amen! "And the name of the second river is Gihon: that is it which surrounds the whole land of Cush." Cush, it is Ethiopia, it is about the Gospel of Mark here. Amen!

15 "And the name of the third river is Hiddekel: that is it which flows forward towards Asshur." And Asshur, it is Babel which became Babylon, it is the reign and the aspect of man. It is the book of Luke. Amen! "And the fourth river, that is Euphrates." And here it is the Gospel of John and Revelation. And when he says, "The fourth river, that is Euphrates", he says nothing. You see? Amen!

16 Well. Let's come back now to Revelation 22:1, John thought in his heart, "If such is the tree of Life, I would better look on the other side, for the one of the knowledge of good and evil must not be far". Yes, this tree could have been there, but when the sin took place, God cut it down.

17 The same way that God cut down the serpent, its representation in the garden was cut down. When the sin took place, God cut down, in Eden, that tree which had the appearance of the natural tree and which was close to the tree of Revelation 22. Even before God made the sacrifice, that tree was cut down.

18 The same way, before the sacrifice of Jesus was made on the cross of Golgotha, God cut Judas Iscariote down ... You see? God did not allow Judas to subsist beside the Lord Jesus after the resurrection. God had cut down their spiritual and symbolic representation in the Heaven and now God was cutting down their physical interpretation on the earth.

19 Thus, in the garden, Adam should have the interpretation, the revelation that the tree of the knowledge of good and evil that was there was not a tree like the one of Revelation 22:1 to 2 but the serpent. That is to say, some religious leaders. It is the tree of theology. Do you understand that? Every Muslim, Catholic, Protestant, evangelical or Branhamist leader is the tree of the knowledge of good and evil. Very well! That's it.

20 The Lord Jesus Christ is therefore the tree of Revelation 22:1 to 2 with the twelve fruits and whose leaves are the miraculous virtue to heal the nations. You see?

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21 Now pay attention to what I am going to say, for this is the spiritual revelation of the tree of the knowledge of good and evil that you must bear in mind. Spiritually, those two trees were God and Satan, the Spirit of God and the spirit of the devil.

22 Then trees only spiritual as seen in Revelation 22:1 to 2, whose physical interpretation was, on the one hand, Adam himself in his divine State before the woman was even formed, and on the other hand the serpent of before the fall. And if the forbidden fruit by God is the sexual act, see also in every son of the devil, the tree of the knowledge of good and evil. You my disciples, Brothers and Sisters, keep yourselves from this tree.

23 You say, "Brother Philippe, woman too"? Yes, Brother, when God spoke to Adam in Genesis 2:16, He was talking about woman. On the one hand, that tree of the knowledge of good and evil was Eve. When you see those girls with their lower belly out, legs out, skirts showing off their bottom, even if it is a sister, beware of her! It is the tree of the knowledge of good and evil. Do not eat of it!

24 When you see those girls with false hair, those girls in trousers with their breasts out, it is the tree of the knowledge of good and evil. And you shall not eat of it until God covers her with the shadow of Life like Mary and authorizes it to you by dowry with the blessing. You shall not have sex before marriage, that is to say, the dowry. You see?

25 Now let's take Revelation 12:1, "And a great sign was seen in the Heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars." That is the image of the tree of Revelation 22 and it is the woman. And you sisters, when you see them like angels ready to buy you a half of the world saying things like, "I want to have a serious relationship with you ...", beware! It is the tree of the knowledge of good and evil. You see?

26 And notice that in the beginning Eve was called Isha, that is to say woman. But when she prostituted herself, her name became Eve, that is to say the mother of all living, the mother of all the sons of Adam and all the sons of the serpent. Similarly, when a church prostitutes herself, you will see another name than Church of Jesus Christ.

27 In a certain epoch of Christianity, when the church of Jesus Christ prostituted herself, her name was changed to Catholic. Then, when she got up again and prostituted herself in the long run, her name was changed to Methodist. And when she got up again by another messenger and prostituted herself after this messenger, her name was changed to Baptist. You see? Pentecostal, Adventist, and so on.

28 And if, in the midst of the Bible, the tree of Life is manifested as being the Word, also know that the tree of the knowledge of good and evil has been manifested as being theology and they are her lovers, those Catholic, Protestant, evangelical and Branhamist priests and pastors, including those of Islam and Judaism. And the midnight Cry says that even if you are traveling, you must not eat or drink of the cup of their doctrine. They only preach the good and the evil, that is to say morals and the Bible says that they are poor, blind, wretched and naked.

29 And to close, I would like to say that you cannot understand what I am saying unless you consider the spiritual and physical scope of those two trees. For example, in John 12:28 to 29, it is said, "... There came therefore a voice out of Heaven, I both have glorified and will glorify It again. The crowd therefore, which stood there and heard it, said that it had thundered. Others said, An angel has spoken to him."

30 Well. What will you consider? A thunder or a voice? You see? That's it. And in the evening time, one day, while William Branham was with some Brothers hunting, there were three thunderclaps, but instead of that, William Branham heard three words pronounced with a

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loud voice: "judgment West Coast" and two days later, a powerful earthquake struck Alaska.

31 Thus, you must see this tree of Revelation 22 spiritually as the river and the four main streams of Genesis 2:10. You say, "Brother Philippe, does Genesis 2:10 talk about a spiritual river"? Yes, Brother, it is in a vision of Moses and observe a bit and you will see that a river does not supply streams.

32 The natural side of Genesis 2:10 is not possible. A river does not flow into streams, but rather streams that flow into a river. It is therefore spiritually the Lord Jesus Christ and the four Gospels, the Lord Jesus Christ giving power and authority to the four living creatures around the throne and to the twelve apostles. Amen!